योग वशिष्ठं

शारदा

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सं० २१
राष्ट्रीय संस्कृत संस्थान दिल्ली
श्री रणवीर केन्द्रीय-संस्कृत विद्यापीठ जम्मू
श्रीनगर किला

योग वासिष्ठ
निर्वाण प्रकरणे
...तः परमात्ममयत्व वर्णनम्

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𑆥𑆳𑆟𑆴 𑆥𑆢𑇀𑆩𑆱𑇀𑆡𑆴 𑆩𑆤𑇀𑆢𑆴𑆫 𑆧𑆴𑆤𑇀𑆢𑆶
𑆑𑇀𑆰𑆶𑆨𑆴𑆠 𑆱𑆾𑆥𑆳𑆤𑆩𑆳𑇅 𑇑 𑆯𑇀𑆫𑆴
𑆩𑆲𑇀𑆢𑇀𑆫𑆶 𑆓𑆶𑆟𑆳𑆓𑆴𑆱𑆁 𑆥𑆕𑇀𑆖𑆼 𑆩𑆣𑇀𑆪
𑆤𑆥𑇀𑆪𑇅 𑆱𑆳𑆬 𑆮𑆑𑇀𑆫𑆶𑆟𑆴𑆠𑆼 𑆩𑆖𑆁
𑆪𑆢𑆠𑆁 𑆱𑆤𑇀𑆢𑇀𑆫𑆶 𑆩𑆼 𑆬𑆴𑆤 𑇆 𑇓 𑇆
𑆟𑆓𑆮𑆑𑇀𑆫𑆶𑆠 𑆟𑆼𑆱 𑆩𑆖𑆑𑆳𑆫𑆬
𑆑𑆳𑆫𑆬𑇅 𑆟𑆮𑆑𑇀𑆫𑆶 𑆩𑆤𑇀𑆢𑆼 𑆤𑆼𑆁 𑆩
𑆟𑆢𑇀𑆧𑆶𑆩𑇂 𑆲𑆓𑆳𑆠𑆼 𑆲𑆶𑆠𑆩𑆳𑇅 𑇆 𑇔 𑇆

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𑆪𑆱𑇀𑆑𑆴𑆩 𑆢𑆶 𑆩𑆢𑆼𑆮 𑆪𑆳𑆢𑆁
𑆠𑆢𑆶𑆩𑆱𑇀𑆠𑆶𑆩𑆾𑇅 𑆧𑆷𑆢𑆴 𑆥𑆩𑆠𑆪
𑆮𑆑𑇀𑆠𑆷 𑆲 𑆢𑆿𑆢𑆼𑆓𑆩𑆤𑆩𑆪 𑇆𑇑𑇐𑇆
𑆩𑆖𑆥𑆥𑆑𑇀𑆪𑆑𑆁 𑆩𑆖𑆑𑆬𑇀𑆥𑆶
𑆮𑆖𑆤𑆩𑆳𑇅 𑆧𑆼𑆮 𑆪𑆿 𑆩𑆱𑇀𑆥𑆼𑆯𑆼𑆤
𑆮𑆴𑆟𑆤𑆁 𑆩 𑆩𑆢𑆁 𑆧𑆷𑆢𑆴 𑆩𑆢𑆼𑆱𑇀𑆪𑆓 𑇅𑇑𑇑𑇅
𑆯𑇀𑆫𑆵𑆨𑆓𑆮𑆢𑇀𑆓𑆵𑆠𑆳𑆱𑆶𑆂 𑆱𑆥𑇀𑆠𑆩𑆮𑆶𑆢𑇀𑆩
𑆓𑆴𑆩𑆁 𑆧𑆼𑆮 𑆪𑆤𑆩𑆤𑆢𑆶𑆩𑆩𑆳𑇅

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𑆯𑇀𑆫𑆴𑆠𑆽𑆱𑇀𑆠𑆶 𑆪𑆳𑇅 𑆤 𑆨𑆼𑆢𑆼 𑆨𑆼𑆢𑆫𑆷𑆥𑆼𑆥𑆴
𑆤 𑆨𑆼𑆢 𑆯𑇀𑆫𑆶𑆠 𑆫𑆷𑆥 𑆥𑆠𑆳 𑇆 𑇐𑇕 𑇆
𑆤 𑆨𑆼𑆢𑆂 𑆑𑆬𑆤 𑆫𑆷𑆥𑆼 𑆤𑆳𑆡𑆴𑆨𑆼𑆢𑆼
𑆲𑇀𑆮𑆼 𑆱𑇀𑆡𑆴𑆠𑆴𑆂𑇅 𑆱𑇀𑆮𑆠𑆤𑇀𑆠𑇀𑆫𑆨𑆮𑆤𑆳𑆯𑆷
𑆨𑆼𑆢𑆤
𑆮𑆼𑆯𑆤𑆁 𑆨𑆼𑆢 𑆇𑆩𑆷𑆠𑆼 𑇆 𑇐𑇖 𑇆
𑆨𑆼𑆱𑆼𑆠 𑆮𑆱𑆶𑆠𑆠𑇀𑆮 [illegible] 𑆑𑆬𑆤𑆂
𑆱𑆑𑆳𑆫𑆳𑆢𑆴 𑆥𑆳𑆯𑆴𑆶𑆜𑆼 𑆩𑆴𑆠 𑆮-
𑆩𑆶𑆤𑆴 𑆇𑆢𑇀𑆨𑆷𑆠𑆂𑇅 𑆱𑇀𑆮𑆠𑆤𑇀𑆠𑇀𑆫𑆨𑆮
𑆨𑆼𑆢𑆑𑆁

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𑆢𑆼𑆮𑆤𑆁
𑆯𑇀𑆫𑆶𑆠𑆁 𑆮𑆼𑆢𑆤𑆁, 𑆯𑆴𑆰𑇀𑆛𑆽𑆮𑆁 𑆮𑆴𑆢𑆶𑆂 𑇅𑇐𑇒𑇆
𑆠𑆢𑆼𑆮 𑆢𑆼𑆮𑆱𑆫𑇀𑆮𑆘𑇀𑆚 𑆑𑆡𑇀𑆪𑆠𑆼 𑆠𑆠𑇀𑆱𑇀𑆮-
𑆫𑆷𑆥𑆼𑆠𑆩𑇀 𑇅 𑆠𑆢𑆼𑆮 𑆲𑆴 𑆥𑇀𑆫𑆳𑆠𑆂 𑆱𑆫𑇀𑆮𑆁
𑆱𑆠𑇀𑆱𑆠𑇀𑆮𑆱𑇀𑆮𑆫𑆷𑆥𑆼𑆠𑆩𑇀 𑇆𑇐𑇓𑇆
𑆃𑆡𑆳𑆠 𑆯𑆴𑆮 𑆠𑆠𑇀𑆮𑆁 𑆱𑆑𑆬
𑆮𑆴𑆢𑆴𑆠𑇀𑆮𑆳
𑆱𑆶𑆯𑆤𑆁 𑆤𑆠𑇀𑆩𑆳 𑇅 𑆢𑆼𑆫𑆤 𑆥𑇀𑆫𑆮𑆶
𑆱𑆠𑇀𑆩𑆼 𑆢𑆼𑆱𑆳 𑆥𑇀𑆫𑆶 𑆥𑆫𑆴𑆑𑆬𑇀𑆥𑇀𑆪𑆠𑆼 𑇅𑇐𑇔𑇆
𑆅𑆥𑆠𑆶𑆤𑆴 𑆥𑆫𑆴𑆯𑆴𑆰𑇀𑆛𑆽𑆮𑆁 𑆤𑆶𑆢𑆼𑆂

𑆥𑇀𑆫𑆳𑆠𑆂 𑆱𑆫𑇀𑆮𑆁
𑆱𑆠𑇀𑆱𑆠𑇀𑆮𑆱𑇀𑆮𑆫𑆷𑆥𑆼𑆠𑆩𑇀

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𑆱𑆶𑆱𑇀𑆤𑆤𑆱𑆶𑆠𑆸𑆠𑇂 𑆩𑆤𑆳𑆑𑇀𑆕𑆓𑆤𑇀𑆠𑆶𑆥𑆳𑆤𑇀𑆤𑆼𑆤
𑆥𑆮𑆳𑆫𑆴𑆠𑆼𑆪𑆁 ।𑇓।

𑆥𑆶𑆥𑆼𑆠 𑆮𑆬𑆩𑆳 । 𑆱𑆑𑆬𑆠𑇀𑆫𑆴𑆩𑆩𑆶𑆤
𑆱𑆶𑆠𑆁 𑆮𑆬𑆩𑆤𑆤𑇀𑆢 𑆱𑆶𑆱𑇀𑆤𑆤𑇂 ॥𑇙॥
𑆪𑇂
𑆱𑆑𑆬𑆠𑇀𑆫𑆴𑆩 𑆮𑆬𑇀𑆬𑆁 𑆲𑆠𑇀𑆮𑆳 𑆤𑆠𑇀𑆫𑆴𑆩𑆮𑆬𑆁
𑆮𑆶𑆬𑆼𑆠𑆾 । 𑆩𑆲𑆠𑇀𑆮 𑆩𑆤𑆳𑆓𑆮𑆤𑇂 𑆑-
𑆓𑆶𑆁𑆪𑆳𑆠𑆴 𑆑𑆤𑆤𑆩𑆳 ॥ 𑇑𑇐 ॥
𑆫𑆾𑆟𑇂 𑆩𑆳𑆁 𑆱𑆩𑆟𑆠𑆴 𑆥𑆶𑆰𑇀𑆥-
𑆓𑆶𑆬𑆴 𑆠𑆠𑆮𑆼 । 𑆱𑆴𑆁𑆮𑆁 𑆱𑆴𑆤𑇀𑆢𑆶𑆫
𑆩𑆑𑆬𑆁𑆩𑆳𑆱𑇀𑆤𑆤𑆩𑆩𑆬𑆁 𑆮𑆴𑆤𑇂 ॥𑇑𑇑॥

𑆱𑆑𑆬𑆠𑇀𑆫𑆴𑆩 𑆥𑆶𑆥𑆳𑆤𑇀𑆤𑆼𑆩𑆳𑆲𑆼 𑆠𑆢𑆴 𑆑𑆩𑆳𑆩𑆓𑆶𑆫𑆵 𑆠𑆩𑆳𑆮
𑆫𑆾𑆟𑆟𑆠𑆴 𑆩𑆳𑆁 𑆩𑆮𑆲𑆤𑇀𑆢𑆼 𑆥𑆾𑆱𑆤 𑆱𑆤𑆤𑆩𑆳 । 𑇑𑇑 ।

𑆱𑆼 𑆥𑆁 𑆥𑆶 𑇕

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𑆱𑆩𑆫𑆼𑆟 𑆱𑇀𑆡𑆴𑆠𑆴𑆂 𑆥𑆶𑆰𑇀𑆥𑆼 𑆍𑆮 𑆱𑆷𑆑𑇀𑆰𑇀𑆩

𑆪𑆱𑇀𑆩𑆸𑆠𑆼𑇅 𑆠𑆠𑇀𑆫𑆽𑆮 𑆱𑆫𑇀𑆮𑆁 𑆮𑆴𑆢𑇀𑆣𑆴

𑆤𑆑𑆳𑆫 𑆱𑆫𑇀𑆮𑆩𑆱𑇀𑆠𑆤𑇀𑆠𑇀𑆫 𑇆𑇑𑇓𑇆

𑆱𑆷𑆑𑇀𑆰𑇀𑆩𑆁 𑆮𑆴𑆠𑇀𑆠𑆴 𑆫𑆷𑆥𑆁 𑆠𑆶 𑆢𑆶𑆫𑇀𑆘𑇀𑆚𑆩𑆼𑆮

𑆱𑆫𑇀𑆮𑆁 𑆬𑆩𑆂𑇅 𑆢𑆸𑆰𑇀𑆛𑆴𑆩 𑆱𑆩 𑆪𑆼

𑆩𑆘𑇀𑆚 𑆱𑇀𑆤𑆴𑆁 𑆑𑇀𑆬𑆼𑆱𑆁 𑆤𑆬𑆠𑇀𑆠𑆴 𑆠𑆼 𑇆𑇑𑇔𑇆

𑆱𑆁𑆠 𑆑𑇀𑆬𑆼𑆱𑆢𑆴 𑆪𑆼 𑆩𑆠𑇀𑆠𑆼 𑆮𑆬

𑆑𑆵𑆤𑇀𑆥 𑆩𑆠𑇀𑆫𑆠𑆼𑇅 𑆱𑆷𑆑𑇀𑆰𑇀𑆩 𑆢𑆤𑆱𑇀𑆠𑆼

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वृद्धत्वे च ते मेव प्रयच्छ मे ।३५।
श्रुत्वैव मे वै भगवान् क्षिप्रं व: पा-
म करालभे। स्मरणात् त्वन्नेन·
विरतं प्रणीयः अभयम् ।३६॥
इमं स्तोत्रं नरः सम्भक्त्वं ली-
व भवन्मे। सुत्वं विद्धि नरे-
र स्तुत्वं प्रसन्न प्रयच्छ मे॥३७॥
वसिष्ठः मेतनकसभव

व. मं. पृ.

स्थ यस्य स्पर्शादिकं पूर्वं । यस्य

समेतस्वैव स्पर्श मूढं तस्य

मा ॥ ३३ ॥ श्रीगुरुः ।

सिद्धैर्भैव किल भीद पश्यन्ति

स्वपरिच्छिन्नं

वासितमा । मचह भंठवस्नं हं

यत्कल्पत्वेव सिध्यते ॥ ३४ ॥

तत्स्वरूपं प्रक्रमाति तस्य स्वकमन

सूत । भुयं भवेन्ति तस्म तेवेतं तेन वृद्धान्

तत्स्वपरिच्छिन्नरूपेव भाष्य काल सूतं वृद्धभाष्य क

विजेपाल यत्स्वरूपं प्रक्रमाति । उ ।

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𑆠𑆳। 𑆠𑆢 𑆱𑆴𑆢𑇀𑆣𑆼𑆯 𑆱𑆳𑆢𑇀𑆓𑆶𑆮𑆳𑆠

𑆫𑆳𑆩𑆑 𑆓𑆠𑆂॥𑇑𑇓॥ 𑆱𑆴𑆢𑇀𑆣𑆢

𑆩𑆮 𑆓𑆴𑆫𑆪𑆱𑇀𑆩𑆴𑆤𑇀𑆢𑆁 𑆬𑆓𑆳𑆩𑆱𑇀𑆩𑆶𑆫𑆩𑇅

𑆱𑆴𑆢𑇀𑆣𑆢𑆩𑆢𑇀𑆣 𑆬𑆵𑆮𑆱𑇀𑆮 𑆱𑆴𑆢𑇀𑆣𑆁

𑆓𑆶𑆠𑆩𑆠𑇀𑆠𑆴𑆂॥𑇑𑇔॥ 𑆱𑆴𑆢𑇀𑆣𑆼𑆯

𑆩𑆳𑆢𑆴𑆠𑆫𑆢𑇀𑆣𑆓𑆾𑆱𑆼 𑆩𑆓𑆮𑆩𑆱𑆼𑇅

𑆛𑆴𑆫𑆁 𑆱𑆶𑆮𑇀𑆫𑆥𑆶𑆫𑆼𑆱𑆢𑇀𑆢 𑆑𑆴𑆁 𑆃𑆁𑆛𑆮𑆠𑆴

𑆑𑆰𑆶𑆠𑆩𑆳॥𑇑𑇕॥

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𑆯𑆶𑆑𑆱𑆁 𑆥𑆳𑆫𑆨𑆳𑆑𑆱𑆁 𑆮𑆸𑆢𑇀𑆣𑆑𑆱𑆁

𑆤𑆳𑆓𑆳𑆱𑇀𑆩𑆴𑆠𑆴𑆂𑇅 𑆍𑆠𑆴𑆥𑆢𑆱𑇀𑆪 𑆤-

𑆨𑆳𑆮𑆼 𑆠𑆠𑇀𑆥𑆳𑆥𑆮𑆸𑆢𑇀𑆣𑆮𑆠𑆾 𑇆𑇒𑇐𑇆

𑆔𑆠𑆱𑆷𑆑𑇀𑆰𑆩𑆨𑆱𑇀𑆑𑆳𑆬𑆩𑆪𑆳𑆢𑆴-

𑆰𑆠𑇀𑆫𑆶𑆪𑆠𑆼𑇅 𑆠𑆠𑇀𑆫 𑆑𑆴𑆬

𑆩𑆴𑆠𑇀𑆫𑆑𑆱 𑆨𑆼𑆮 𑆜𑆠𑆴 𑆬𑆓-

𑆠𑇀𑆫𑆪 𑇆𑇒𑇑𑇆 𑆪𑆡𑆽𑆠𑆠𑇀𑆠𑇀𑆮𑆴𑆮

𑆑𑆱𑆁 𑆰𑇀𑆛𑆼𑆜𑆠𑆴 𑆬𑆓𑆲𑇀𑆸𑆥𑆂𑇅

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𑆪𑆡 𑆱𑆴𑆢𑇀𑆣𑆼𑆩𑆩𑆳𑆲𑇀𑆩𑆼𑆯𑇀𑆮𑆼
𑆥𑆳𑆢 𑆥𑆟𑆴𑆑𑆩𑆳𑇅 𑆩𑆘𑆳𑆫𑆮
𑆮𑆼𑆮 𑆩𑆳𑆒𑆾𑆪𑆁 𑆠𑆡 𑆱𑆴𑆢𑇀𑆣𑆼𑆩𑆩-
𑆲𑆑𑆩𑆳𑇅 𑇘𑇐𑇆 𑆱𑆶𑆱𑆶𑆁𑆮𑆴𑆠𑇀𑆠𑆴
𑆩𑆳𑆲𑆶 𑆱𑆼𑆠𑆼𑆤 𑆯𑇀𑆪𑆶𑆥𑆠𑆼𑆤𑇅
𑆪𑆡 𑆤 𑆮𑆴𑆢𑇀𑆪𑆼𑆠𑆼 𑆑𑆴𑆚𑇀𑆠𑆡,
𑆱𑆴𑆩𑆑𑆶𑆮𑆤 𑆲𑆪𑆼 𑇆𑇘𑇑𑇆
𑆪𑆂 𑆑𑆱𑇀𑆩𑆤 𑆱𑆼𑆩𑆼𑆪𑆼 𑆪𑆼𑇅

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ठवठव श्रिकलगाः। स
मेसकलसिद्धसङ्गं सिद्धैस
सङ्कस्मा॥८७॥ स एव मेवः
कथितो यः पाः परमजुतः।
यस्मुकं यो दस्सेषं व लग-
मेवस योपिलभ्या॥८८॥
सत्रस्मृ ज्ञतमण्डस्मृ लगातो
हस्मृतो ससा। मेदे क्रिमेतन

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करं पाशमात्रैव ते तथा ॥८५॥

उक्तमत्रहैप संक्षेपतः सङ्कल्पेन इति ।८७।

सङ्कल्पेन सुखपेः सगीं

सिद्धैमते ह्रत्र यथ सिद्धिकिञ्चि-

पूर्वमेक विज्ञानगत मजानूहहेव

त। उघेद मज पूर्वमेक म-

जान्ते पूर्णं हि त्रयमस्

सिद्धैमतः

हृत ॥८७॥

इति विचारानुक्रमणिका

व:

पाशस्तम्भयुक्तवल्कलेन समाप्तः ॥३३॥

श:

इति शिवम् ॥

पु:

०:

सं. ५.३८/३..५ समापवतः ... लीव वसते ॥

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𑆥𑇀𑆫𑆠𑆴𑆰𑇀𑆜𑆤𑇀𑆠𑆴 𑆱𑇀𑆡𑆴𑆠𑆳𑆤𑆴 𑆖 𑇅
𑆪𑆠𑇀𑆫𑆽𑆮𑆾𑆥𑆯𑆩𑆁 𑆪𑆳𑆤𑇀𑆠𑆴
00 𑆠𑆱𑇀𑆩𑆽 𑆱𑆠𑇀𑆪𑆳𑆠𑇀𑆩𑆤𑆼 𑆤𑆩𑆂 𑇆

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